FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00154319-A **Type of Permit:** FILMING **Release Date:** 07/26/2019

**Production Company** THINKFACTORY MEDIA, LLC

**Insured Company Name** THINKFACTORY MEDIA, LLC
Contact Phone No. 1 917-597-4963
Contact Phone No. 2
Fax
Address 1640 S. SEPULVEDA BL
LOS ANGELES, California 90025

**Production Title** MARRIAGE BOOT CAMP

**Type of Production** TV Reality

**Producer** NA NA

**Director** GERMAN ABAROA

**1st AD** SEAN GAVIN

**Production Manager** WENDY MILLMAN DAN FOUNTAIN

**FilmL.A. Coordinator** Kristin Weber

**Location Manager** WENDY MILLMAN
Primary Phone Mobile - 773-351-8772
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | | | |
|---|---|---|---|
| Notification Charge | $173.00 | **Total Permit Fee** | $284.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 | **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154319-A | **Location Manager** | WENDY MILLMAN |
| **Production Company** | THINKFACTORY MEDIA, LLC | Primary Phone | Mobile - 773-351-8772 |
| **Insured Company** | THINKFACTORY MEDIA, LLC | Secondary Phone | |
| **Production Title** | MARRIAGE BOOT CAMP | | |

**Location Address** 4746 Louise Ave, Los Angeles, CA, 91316

**Location Type** Private Residence

**Film Dates**
7/27/2019 - 7/27/2019 09:00 - 22:00 1 day
7/30/2019 - 7/30/2019 07:00 - 22:00 1 day
8/3/2019 - 8/3/2019 09:00 - 22:00 1 day
8/7/2019 - 8/7/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Think Factory MB Agent letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 15 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 561 **Grid:** C4

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00154319-A | **Location Manager** | WENDY MILLMAN |
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| **Production Title** | MARRIAGE BOOT CAMP | | |

**Coordinator Note** RIDER A: RELEASES LOCATION WITH DIFFERENT DATES. PRODUCTION ERROR. RIDER FEE AND NOTIFICATION FEES DUE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
15821 Ventura Blvd, Los Angeles, CA 91604

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of ITJ THINK FACTORY and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/1/19

WENDY MUNSON / ITJ / THINK FACTORY.
Name of Principal

By: _____
Representative's Signature

WENDY MUNSON
Print Representative's Name

PRODUCTION MGR
Representative's title

15303 Ventura Blvd #D220
Sherman Oaks Ca 91436
Principal's Address

773.351.8772
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT